

# Packing List & Check-In Procedure for Junior High Wilderness

Any online unsigned permission forms **MUST** be completed by a parent/guardian at check-in.

The camps listed below check-in at the Chapel.

## Summer Missionary:

Jeff & Mary Silkwood with North Burma Christian Mission

<u>Date</u>	<u>Session</u>	<u>Check-In/Out</u>
June 11-16	Junior High Girls Wilderness	4:30pm/6:00pm
July 16-21	Junior High Boys Wilderness	4:30pm/6:00pm

- \* Please leave luggage in your vehicle until after check-in.
- \* You and your camper need to be present at check-in.
- \* Write the person's name that will be picking up your camper. If that changes, the camp must be notified before check-out.
- \* Write any special information (not medical) such as camper is going to a ball game on \_\_\_\_ at \_\_:\_\_ and will return at \_\_:\_\_.
- \* At check-in, campers and parents will have an opportunity to deposit money in the Camp Store online system, this is also always available in the online registration account. This money can be used for merch, snacks and missionary giving.
- \* Snack Shoppe is open up 2 times per day at the Dean's discretion. Snack prices range from \$0.25 to \$2. Camp Store is open daily.
- \* During check-in, each camper will go through a brief health screen. If there are any concerns or your child has medication they will be directed to the nurse. **Make sure medication is in its original container.**
- \* Parents will then take the camper to their assigned dorm. Our faculty will be waiting in the dorm to help the camper prepare for their camp. Please inform the dorm parent at this time of any special needs your camper may have.

## Check-Out Procedure

- \* Come to the Family Life Center for check-out.
- \* Campers will not be released until they have been signed out by an authorized person listed during check-in.
- \* Please remember to pick up your camper's medications.
- \* **Please look at Lost & Found before you leave!**

## What To Pack For Camp

- o Bible, notebook, pen
- o Small flashlight and extra set of batteries
- o Insect repellent & sun block
- o 1 large garbage bag for dirty & wet laundry
- o Water bottle/canteen
- o Sleeping bag & pillow
- o Swimsuit (see dress code & rules)
- o Jeans & shorts
- o Rain gear jacket or poncho
- o Two old pair of shoes (athletic shoes or hiking boots/ shoes may get wet & muddy)
- o Toiletries (soap, washcloth, towels (several), personal hygiene items)
- o Small, school book type backpack for hiking— Wilderness only
- o Sweat shirt(s)
- o Baseball cap, visor, or sunglasses
- o Water shoes (all campers need water shoes)
- o Fishing pole and tackle, or camp will provide for you
- o Inexpensive camera, optional
- o Pack light in one large backpack (non-frame type), duffel bag, or a suitcase, to conserve space
- o **DO NOT BRING:** Cell phones, iPods, Heelys (shoes with rollers), Radios, Clock radios, TV's, MP3 players, Computer, Magazines, Personal gaming devices, Firearms, Knives, ecigs/vaping items.

**Reminder:** Wilderness stay in our Wilderness Huts where there are Porta-Jon toilets and no electricity. No need to pack curling irons, hair dryers or fans.



TRAIL TIME: \_\_\_\_\_  
HELMET: YES \_\_\_\_\_ NO \_\_\_\_\_  
SIGNED UP BY: \_\_\_\_\_

POKAGON SADDLE BARN  
8615 E. 700 N.  
Fremont, IN 46737  
(260) 833-6007

For Girls & Boys Junior High Wilderness Camps

Return with Statement of Understanding/Medical  
Treatment form to LJCC 1880 W 275 N Angola,  
IN 46703

I hereby acknowledge that I have voluntarily applied to participate in an activity of horseback riding with Pokagon Saddle Barn.

I understand that the activity of horseback riding involves numerous risks of injury that are my responsibility and I assume these risks. I further understand that an animal irrespective of it's training and usual past behavior and characteristics may act or react unpredictable at times based upon instinct or fright which is a risk to be assumed by each participant in the riding activity.

To participate in the activity of horseback riding, I hereby release from any legal liability Pokagon Saddle Barn (Double D Services, Inc. and any employee) for any injury or death caused by or resulting from my participation in the activity of horseback riding. I agree not to sue, claim against, attach the property of or prosecute the Pokagon Saddle Barn (Double D Services and any employee).

This contract shall be legally binding upon me, my heirs, my estate, assigns, legal guardians, and my personal representatives.

I have carefully read this agreement and fully agree with it's contents.

**WARNING:** UNDER INDIANA LAW, AN EQUINE PROFESSIONAL IS NOT LIABLE FOR AN INJURY TO OR THE DEATH OF A PARTICIPANT IN EQUINE ACTIVITIES RESULTING FROM THE INHERENT RISKS OF EQUINE ACTIVITIES.  
(IC34-4-94; HEA 1551)

**THIS IS A RELEASE OF LIABILITY**

**DO NOT SIGN IF YOU DO NOT UNDERSTAND OR DO NOT AGREE WITH ITS TERMS.**

If signing for a minor child I hereby state that the child's name and age are as stated below. I am assuming all responsibility for said minor.

\_\_\_\_\_  
Minor's name

\_\_\_\_\_  
Date of Birth

\_\_\_\_\_  
Customer Signature

\_\_\_\_\_  
Date

I have been offered a protective riding helmet, which could prevent permanent brain damage in case of an accident. **I am refusing this critical safety precaution, against the advice** of the stable operator, trail guide and the insurance company.

\_\_\_\_\_  
Customer Signature

\_\_\_\_\_  
Date

## **Our Statement of Faith and Ministry Policy**

We believe the Bible is the inspired Word of God. We confess Jesus Christ, the one and only Son of the living God, as our Lord and Savior. We are obedient to His command to be baptized by immersion for the forgiveness of sins and to receive the gift of the Holy Spirit (Matthew 28:19-20; Mark 16:16; Acts 2:38; 22:16; Romans 6:1-11; Galatians 3:21; et al). We live with hope because of Jesus' resurrection from the dead and ascension into heaven. We trust in His promise that someday we will dwell in eternal glory with God. We celebrate this hope and trust as we partake of the unleavened bread and the cup of the Lord. These are emblems that represent His broken body and shed blood through which we remember Jesus Christ and proclaim His death till He comes (1 Corinthians 10 and 11).

It is our policy to make the camp and retreat center available to other Christian groups and non-profit organizations so long as the group's purpose and objectives are not perceived to be contrary or contradictory to the teachings of Christ and the Scriptures.

Lake James Christian Assembly, since its inception in 1929, has historically viewed Scripture as the inspired and trustworthy Word of God, and as such, the first and final resource to be consulted in making decisions and policy about issues of morality and values. It is in that spirit that this statement is made about our understanding of marriage.

Throughout the Old and New Testaments, marriage is described consistently as a relationship between a man and a woman. LJCA recognizes that in the culture in which we have been called to serve and bear witness to God, there are multiple views of marriage. We are aware that there are people, including some that would describe themselves as Christian, who view same-sex marriage and other types of immoral behavior as acceptable. We also see that in some states within the United States, same-sex marriages are recognized as legal. We insist that the historic, biblical position of LJCA be acknowledged, respected, and practiced by all directors, employees, volunteers, member churches, and groups utilizing the facilities.

We live in a world that is confused about the definitions and boundaries of human sexuality. LJCA believes that it is important to describe what Scripture sets forth as "sexual morality," without an attempt to list every possible immoral activity. One biblical text that clearly addresses this is found in 1 Corinthians 7:1-7. What is clear in this text is that sexual purity is simply defined as (1) a healthy, fulfilling sexual relationship between a man and a woman married to one another and committed exclusively to that relationship; or (2) celibacy, that is, participating in no intimate sexual activity. We believe that this plain statement accurately reflects appropriate sexual behavior for Christians as they follow Jesus as the Lord of their lives. If a believer is married, he or she will be an appropriate sexual partner only for his or her spouse. If a believer is not in a biblical marriage, he or she will be committed to living a celibate lifestyle.

It is Lake James Christian Assembly's desire to be used of God to fulfill His purpose in the lives of men and women and especially children and youth. We welcome groups that we view as having similar purposes, and reserve the right to exclude groups that teach doctrine or practices that are contrary to our historical, Biblical position, and conscience.